

**November 17th, 2024 - Pastor Chadwick Anderson**  
**Beyond the Acts: Good Trouble; Acts 24:1-9**

“Good Trouble” - Humbly stirring \_\_\_\_\_ that brings awareness of God’s Kingdom and redemptive ways.

“The ill man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am making my way someone else steps down ahead of me.” (John 5:7)

To the still waters of our infirmities, the healing of Jesus is always good \_\_\_\_\_.

1. Empire power admires \_\_\_\_\_.
  - a. God’s Kingdom reveals \_\_\_\_\_ power.
  - b. How is our life stirring “good trouble” in regard to existing \_\_\_\_\_ about power?
    - i. In Jesus’ Kingdom, \_\_\_\_\_ are no longer qualifications for leadership. (Galatians 3:28)
    - ii. Genesis 3 - The \_\_\_\_\_ in need of healing.
  
2. Empire power \_\_\_\_\_ opponents.
  - a. In God’s Kingdom, \_\_\_\_\_ are not issues to be dealt with, but \_\_\_\_\_ to be known/loved.
  - b. How is our life stirring “good trouble” by declaring people are not \_\_\_\_\_?
  - c. Acts 10:34-35; Genesis 1:26-27; Deuteronomy 5:11-21; Matthew 22:36-40; John 3:16; Romans 5:8; Galatians 3:28; Mark 2:27; 1 Timothy 1:8-10
  
3. The Empire readily accepts an \_\_\_\_\_ narrative.
  - a. In God’s Kingdom, we pursue \_\_\_\_\_ even at the sacrifice of what we desire.
  - b. How are we stirring “good trouble” in this way?
    - i. “While the church will always be tasked with authentically communicating and applying biblical truths with sensitivity to cultural dynamics, we do not subjugate the Bible’s timeless truths to cultural norms or social trends.” (Free Methodist Book of Discipline, 2023)